



**AGENDA
YOUTH ADVISORY COMMITTEE
5:00 pm
JULY 10th, 2006**

Community & Cultural Center
17000 Monterey Rd.
Morgan Hill, CA 95037
(408) 782-0008

Youth Advisory Committee Board Members

Committee Member	Shaila Patel
Committee Member	Isela Bañuelos
Committee Member	Kelly Del Carlo
Committee Member	Vince Moreschini
Committee Member	Casey Corbin
Committee Member	Tirza Bañuelos
Committee Member	Nadia Rahim
Committee Member	Ariana Hosseini
Committee Member	Matice McClellan
Park & Recreation Commissioner Marilyn Libers	

Youth Advisory Committee Associate Members:

Acacia Brownkorbel, Brittany Garrido, Samantha Bondi, Lauren Drowniany,
Sarah Goodere, Trevor Watson, Will Cambra, Kaitlin Miller, Jonathan Baio,
Austin Harthun, Skyler Sugimoto, Joshua Crespo, Charissa Hosseini,
Jennifer Giles, Casey Schenkelberg

**5:00 P.M.
CALL TO ORDER
Chair**

**ROLL CALL ATTENDANCE
Secretary**

**DECLARATION OF POSTING OF AGENDA
Per Government Code 54954.2
Staff**

**PLEDGE OF ALLEGIANCE
Committee Member**

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. WELCOME TO NEW BOARD AND ASSOCIATE MEMBERS | MEMBER PATEL &
I. BAÑUELOS |
| 2. NEW FISCAL YEAR BUDGET | STAFF MEJIA |
| 3. YOUTH LEADERSHIP PROGRAM | MEMBER BONDI |
| 4. FOURTH OF JULY PARADE REPORT | MEMBER PATEL |
| 5. BAND CONCERT "ROOFLESS". SATURDAY, JULY 29
FROM 4 TO 9PM, AT THE CCC AMPHITHEATER. NEXT
MEETING MONDAY, JULY 24. TIME TBA | MEMBER I. BAÑUELOS |
| 6. NEW SKATE/BMX PARK AT THE CRC REPORT | MEMBER PATEL &
I. BAÑUELOS |
| 7. FREE TEEN HALLOWEEN MOVIE NIGHT. FRIDAY,
OCTOBER 20. TIME TBA | MEMBER PATEL |
| 8. YAC PHONE TREE REPORT | MEMBER BAÑUELOS |
| 9. YOUTH PERMISSION FORM & DIRECTORY | STAFF MEJIA |
| 10. SUB-COMMITTEES PRESENTATIONS | MEMBER PATEL |

CONSENT CALENDAR:

1. APPROVAL OF MINUTES OF JUNE 5, 2006.

BUSINESS:

2. YAC NOMINATIONS FOR CHAIR, VICE CHAIR AND SECRETARY & OTHER POSITIONS -
NEW FISCAL YEAR 2006-007
Recommended Action: nominate those individuals who wish to serve in the capacities mentioned above.
3. YAC FIELD TRIP RETREAT/GOALS IN AUGUST – MANDATORY MEETING
Recommended Action: to discuss dates in August and provide a list with new ideas, goals, projects, special events and community services by each YAC Member.
4. POTENTIAL PARTNERSHIP WITH TEEN BAND CONCERT PRODUCERS, STILETTO PRODUCTIONS.
Recommended Action: to discuss the final decision related to Stiletto Producers Proposal.
5. YAC FASHION SHOW ON SATURDAY, NOVEMBER 4 AT THE CCC OR CRC. TIME TBA.
Recommended Action: to appoint a committee.
6. CRC GRAND OPENING ON SATURDAY, OCTOBER 28 FROM 11AM TO 2PM, AT THE CRC.
Recommended Action: to appoint a committee.

7. MORGAN HILL FOUNDATION MOVIE NIGHT AT THE CCC, AMPHITHEATER ON SATURDAY, SEPTEMBER 2 FROM 5 TO 9PM.

Recommended Action: to discuss the possibility of participating in this event by providing face painting and animal balloons.

DISCUSS:

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14, #7, #1, #19 & #6.

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is July 3, 2006 at 5:00 PM at Community and Cultural Center, Diana Murphy Room.

DISCUSSION ITEMS FOR THE WORK MEETING

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.